**South Atlanta High School**

**Date: January 27, 2020**

**Time: 5:30 p.m.**

**Location: E308**

1. **Call to Order**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Dr. Ford** | **P** |
| **Parent/Guardian** | **Ms. Carnita Leakes** | **P** |
| **Parent/Guardian** |  |  |
| **Instructional Staff** | **Dr. Smith** | **P** |
| **Instructional Staff** | **Ms. Foster** | **P** |
| **Instructional Staff** | **Ms. King** | **P** |
| **Instructional Staff** | **Ms. Pickett Moreland** | **P** |
| **Community Member** | **Mr. Donald Basten** | **P** |
| **Community Member** | **Ms. Raquel Hill** | **P** |
| **Swing Seat** |  |  |
| **Student** *(High Schools)* | **Shanaiya Longino** | **P** |

1. **Roll Call**
2. **Establish Quorum**
3. **Action Items** 
   1. **Approval of Agenda:** **Motion Passes**
   2. **Approval of Previous Minutes**
   3. **Family Engagement and Communication Committee**

|  |  |
| --- | --- |
| **Vacant Position:** | **Liaison** |
| **Appointee’s Name:** | Ms. Foster |

* 1. **Strategic Plan Review**

1. **Discussion items**
   1. **Strategic Plan Review**
   2. **Budget Timeline & Training**
   3. **Parent Representative**
2. **Information Items**
   1. **Principal’s Report-Dr. Ford discussed items the items listed below.** 
      1. **New Hires**
      2. **Budget Timeline**
3. **Announcements**
   1. **SAHS No Place for Hate**
   2. **Team Members must complete Go Team Orientation & Budget Training**
   3. **Final Budget**
   4. **5k Walk April 18, 2020**
   5. **Next Meeting Dates**
   6. **Parent Night-February 19th or 20th**
   7. **College and Career Week**
4. **Public Comment**
5. **Adjournment**